**APPLICATION FORM**

AFFEX RECENT PASSPORT SIZE SIGNED PHOTOGRAPH

**Name of the project: ­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of the Post: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Post code: \_\_\_\_\_\_\_\_\_\_**

**Interview choice mode (In-person or online video conferencing) :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. Name of the Candidates (Block letters): …………………………………………….
2. Father's/Husband Name: …………………………………………………..…….......
3. Sex : Male/Female/ Transgender
4. Date of Birth (Please attach documentary proof): ……………………………….
5. Age as on **22.10.2024** Year ………….……. Month ………..….Days……….
6. Marital Status: ………………………………
7. Permanent address: ……………………………………………………………..………………………
8. Correspondence address………………………………..……………………………………………..
9. E-mail Id : …………………………………………. Mobile :……………….... WhatsApp No:………………….
10. Whether SC/ST/OBC/GEN (Documentary evidence to be attached):
11. Nationality:……………………………………………………………………………………………….
12. Educational Qualification/Technical Qualification:- (Please attach photocopy of related certificates) starting

from Matriculation/10th& onwards:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Examination Passed** | **Subjects** | **Name of Board / University** | **Year of Passing** | **% of Marks / GP/ Division** |
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1. Details of national level exam passed as mentioned in item No. 2 and 3 of essential qualifications (Documentary evidence to be attached):
2. Experience (particulars of all previous and present employment) if any:- (Please attach documentary proof)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Name of the Organization** | **Post/ position held** | **Period** | **Emoluments** | **Remarks** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Continue to page No. 2

-2-

1. Detail of Publications: ………………………………………………………………………………………………..
2. Any other Information: ……………………………………………………………………………………………….

**DECLARATION:**

I hereby declare that all the statements made above are true, completer and correct to the best of my knowledge and belief. I also declare that (i) I have never been punished or debarred from government (Central/State) autonomous Organizations and ICAR service; (ii) I have not been convicted by a court of law for any offence. In the event of any information being found false/ incorrect/ ineligibility being detected at any time before or after selection, action may be taken against me and I shall be bound by the decision of the employer. I further declare that I have read the Advt. carefully and I declare that I fulfill all the conditions of eligibility regarding age limit, educational qualifications etc., prescribed for the contractual engagement.

Date: Signature of the applicant:

Place: Name:

**Check List of the documents for the position of JRF or Project Associate-II or Project Associate-I as per advertisement:**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Documents required** | **Enclosed ( Yes/No)** |
| 1. | Application form in given Proforma |  |
| 2. | Copy of 10th standard Marksheet cum Certificate |  |
| 3. | Copy of 12th standard Marksheet cum Certificate |  |
| 4. | Copy of Mark sheet of Graduation |  |
| 5. | Copy of Degree Certificate/Provisional Degree Certificate of Graduation |  |
| 6. | Copy of Mark sheet of Post Graduation |  |
| 7. | Copy of Degree Certificate/Provisional Degree Certificate of Post Graduation |  |
| 8. | CSIR/UGC NET Certificate (Required for JRF only) |  |
| 9``. | Desirable Qualification, if any -Please Specify |  |
| 10. | Copy of SC/ST/OBC ( if applicable) |  |
| 11. | Copy of PWD/Physically Challenged Certificate (if applicable) |  |
| 12. | Copy of Experience Certificate (s) - ( if applicable) |  |
| 13. | Copy of Proof of Date of Birth |  |
| 14. | Any other (Please Specify) |  |
| 15. | Copy of National level exam passed certificate as mentioned in item No. 2 and 3 of essential qualifications |  |